

## Form CPF M 102: Campaign Finance Report Office of Campaign and Political Finance

Pile with: Director Office of Campaign and Political Finance One Ashburton Place Rm. 411 Boston, MA 02108 (617) 979-8300

CPF ID# 14275

Reporting Period: Beginning: 1/1/2019 Ending: 12/31/2019		
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Type of Report: 2019 Year-end Report	2:	Ç
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Meoni, Paul J.	Meoni Committee	TI
Full Name of Candidate	Committee Name	O
Municipal, Local Filer	Allen Green	o <u>.</u>
Office Sought/ District	Name of Committee Treasurer	grandita egrande grandita ellegar
16 Pine Road Randolph, MA 02368	18 Pine Road Randolph, MA 02368	
Residential Address	Committee Address	

Ending balance from previous report:	\$775.36
Total receipts this period:	\$0.00
Subtotal:	\$775.36
Total expenditures this period:	\$150.00
Ending Balance:	\$625.36
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

## Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury:

allen Green	1/13/2020
Treasurer's signature (in ink)	/ Date /

Affidavit	ο£	Candidate	(check	1	box	only)	

Candidate with Committee and no activity independent of the committee

certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify	y that	I hav	e exa	amined	this	report	and atta	ched sche	dules ar	d it is	, to the	best o	f my	knowledge	and l	belief,	a true	and
complete	state	ment c	of all	l camp	aign	finance	activity	includin	g contri	butions	, loans,	receip	ts,	expenditure	s, d	isburse	ments,	
disburse	ments,																	

inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 5

of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjuty:

Candidate's signature (in inki)

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period.

Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50.

Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date Name and Address	Amount Purpose
1/19/2019 <b>Jeff Stone</b>	\$100.00 Facilitation For Town Forum
15 Lufbery St	
Milton, MA 02186	
8/9/2019 Randolph Foundation for Education	\$50.00 Donation
52 West St	
Randolph, MA 02368	
Total Itemized I	Expenditures: \$150.00
Total Unitemized I	Expenditures: \$0.00
Total I	Expenditures: \$150.00